## East Manchester Township SUBDIVISION and /or LAND DEVELOPMENT APPLICATION

| Applicant hereby r                             | equests consideration  | of a (S                   | Sketch Plan)      | (Preliminary Plan)              | (Final Plan)       |  |
|--|--|---------------------------|-------------------|---------------------------------|--------------------|--|
| identified as:                                 |  |                           |                   |                                 |                    |  |
| Plan #   | an # dated   |                           |                   |                                 |                    |  |
| Name of Applicant                              | :/Developer  |                           |                   |                                 |                    |  |
| Developer's Addre                              | ess  |                           |                   |                                 |                    |  |
| Telephone & Ema                                | il   |                           |                   |                                 |                    |  |
|  | ion  |                           |                   |                                 |                    |  |
|  | ephone/Email   |                           |                   |                                 |                    |  |
| Name of Property<br>(If different from A       | Owner(s)<br>pplicant)  |                           |                   |                                 |                    |  |
| Property Owner(s)                              | Address  |                           |                   |                                 |                    |  |
| Telephone & Ema                                | il   |                           |                   |                                 |                    |  |
|  | n of property  |                           |                   |                                 |                    |  |
| Existing UPI#                                  |  |                           |                   |                                 |                    |  |
| # Acres  | Zone   | Public Water              |                   | Public Sew                      | Public Sewer       |  |
| Lot size                                       | _ Proposed # lots_   |                           | _ # units         | Dwelling T                      | ype                |  |
| HOP  | Sewer Module   |                           | or Exemption      | n HO.                           | A                  |  |
| Any known variand                              | ces, special exceptions  | , or dee                  | d restrictions_   |                                 |                    |  |
|  | s, under penalty of law, the fond is a submission is optional and sk   |                           |                   |                                 |                    |  |
| Date:  |  |                           | Applicant or a    | uthorized representative        | - SIGN and PRINT   |  |
| Please see the Towns<br>Submission deadline is | hip Fee Schedule for approp<br>s the 4 <sup>th</sup> Monday of the Mon | oriate subr<br>th by noor | mission fees<br>1 |                                 |                    |  |
|  |  |                           | OFFICE USE ONL    |                                 |                    |  |
|  | proliminary plan requiremen  |                           |                   | Date:                           |                    |  |
|  | preliminary plan requiremen  |                           | -<br>, Da         | otion (upually sub-sitted deli- | ring plan process. |  |
|  | Review deposit   |                           | Kecre             | auon (usualiy submitted du      | ning pian process) |  |
| Amount(s) paid:                                | check #  |                           |                   |                                 |                    |  |
| Accepted as Complete D                         |  |                           |                   | Data                            |                    |  |
|  | y:   |                           |                   | Date:                           |                    |  |